

**WASTEWATER REUSE ADVISORY TASK FORCE
MARCH 18, 2003
2651 SIRINGO ROAD, BUILDING J
10:00 A.M.**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES FOR FEBRUARY 25, 2003
5. DISCUSSION ITEMS
 - A. DRAFTING FINAL REPORT BY TASK FORCE COMMITTEE
 - B. COUNTRY CLUB EFFLUENT CONTRACT
6. ITEMS FROM COMMITTEE
7. ITEMS FROM STAFF
8. ADJOURN

**INTERPRETER FOR HEARING IMPAIRED AVAILABLE THROUGH THE
CITY CLERK'S OFFICE AT 955-6521 UPON A FIVE DAYS NOTICE.**